



Registration Form for BCGBA Membership



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|---------------------|------------|---------------------------|-----|-------|----|
| County Association: | Shropshire | County Membership Number: | BCG | 10014 | CA |
|---------------------|------------|---------------------------|-----|-------|----|

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|------------|--|-------------------------|--|--|--|
| Club Name: | | Club Membership Number: | | | |
|------------|--|-------------------------|--|--|--|

| Number ~ | Mr/ Mrs/Miss /Ms | First Name | Name 2 | Surname | Gender M/F | Date of Birth |
|----------|------------------|------------|--------|---------|------------|---------------|
| | | | | | | |

~ Applications for a Replacement Card only

Please give reason for requesting a replacement card:

(eg card lost, card damaged, change of name)

| Address | Post Code | Email | Tel: Landline | Tel: Mobile |
|---------|-----------|-------|---------------|-------------|
| | | | | |

| | |
|-----------------|---------------------------------|
| Ethnic Origin * | Disability or Serious Illness # |
| | |

* This is required to show that the sport welcomes all ethnicities
- it would be appreciated if you could complete the above box

This is to assist the sport in supporting members with any individual needs
- if no assistance is required please leave the above box blank

Card to be returned to: Applicant Please tick your
 Club Secretary preferred option

- If you have selected Club Secretary then please give their name and full address below

I enclose a cheque to the value of £ _____ (£10 for a new player, £3 for a replacement card)

| | |
|---|----------------------------|
| Send to County Registrar: Mr Brian Kitson | |
| Address: 73 Boscobel Drive, Shrewsbury, Shropshire. SY1 3DU | |
| Phone: 01743 367836 | E-mail: kitsonb1@gmail.com |

Data Consent: I understand that the information given on this membership registration form will only be used in connection with my BCGBA Membership and that the BCGBA need to collect membership data which will only be used for the promotion and marketing of the Association and affiliated bodies.

Print Name: _____ Signed: _____ Dated: _____